newly opened, one fortnight before the opening of such place and such a certificate may be refused or granted either conditionally or upon conditions laid down by the Health Officer or other officer appointed by the Commissioner. The sanitary certificate shall in the case of hawkers be supplemented by a badge which, shall be worn on a prominent part of the body. No fees shall be charged for a sanitary certificate but a nominal fee shall be charged for the badge to cover its cost. Such a certificate is not necessary in the case of places coming under the purview of Section 297 of the City of Bangalore Municipal Corporation Act, 1949.

*3. Articles intended for sale or kept for sale for human consumption to be inspected by the Commissioner and other such officer of the Corporation.*—Every place where articles intended for human food are manufactured, prepared or stored, packed or cleansed or kept for purposes of sale or sold shall be subject to the control of the Commissioner and other officers of the Corporation and to their inspection at any time, day and night and no person shall prevent or obstruct such inspection.

*4. Articles for sale for human food should not be unwholesome and not to be kept alongside any open drain or sewer.*—No person shall keep or expose for sale any article intended for human food which is unwholesome or unfit for human consumption nor shall any such article be kept or exposed for sale over or alongside any open drain.

*5. Articles for sale for human consumption should be kept uncontaminated.*—Every place where articles intended for human food are exposed for sale or kept for the purpose of sale shall always be kept in a clean and sanitary condition.

*6.* Every person dealing in meat, fish or other provisions intended for human consumption shall adopt such measures to avoid deterioration of such articles and prevent contamination in any manner whatsoever of such articles as shall be prescribed by the Commissioner or the Health Officer.

*7. Articles of food not to be stored in rooms where persons sleep or reside.*—No person shall store for the purpose of sale meat, fish, milk, ghee or any such other articles of food as are likely to absorb noxious gases or vapours in any room or place in which persons sleep or reside or where animals are kept or in any room or place opening directly into a place where animals are kept or which communicates directly with a latrine.

*8.* No person shall transmit any article of food intended for sale and likely to be contaminated in the process of transmission, except in such manner as shall prevent all reasonable chances of contamination.

*9. Articles of food not to be sold by persons affected with infectious disease.*—No person who is suffering from any infectious or contagious disease or from leprosy or open sores shall be engaged in the sale of articles of food intended for human consumption.

*10. Penalty.*—Any person offending against any of these bye-laws shall be punishable—

[a] with fine which may extend to fifty rupees, and in case of a continuing breach with fine which may extend to fifteen rupees for every day during which the breach continues after conviction for the first breach, or

[b] with fine which may extend to ten rupees for every day during which the breach continues after receipt of notice from the Commissioner to discontinue such breach.

K. HENJERAPPA,
2274 *Commissioner.*

## OFFICE OF THE PRESIDENT, TOWN MUNICIPAL COUNCIL, CHINTHAMANI.

Notification dated 14th June 1954.

**No. 24—54 55.** It is hereby notified for the information of those concerned that the term of the Office of the President has been completed under Section 23 (11) of the Mysore Town Municipalities Act, 1951, and that the election of the President of the Town Municipal Council, Chinthamani, will be conducted in accordance with the rules contained in Government Notification No. L. 6606—Ml. 103-61 3, dated 12th November 1951. The calendar of events is as noted below. Candidature applications in the form prescribed may be delivered to the President, Town Municipal Council, or other officer empowered in this behalf on or before the due date. Candidature applications not filled up in the manner required under the Election Rules or delivered after the due date will not be considered.

| *Sl. No.* | *Rule* | *Particulars* | *Date and Time* |
|---|---|---|---|
| 1. | 1 (2) (ii) | ... Last date and hour for delivery of the candidature applications. | Saturday, the 3rd July 1954 at 5 P.M. |
| 2. | 3 | ... Publication of the names of candidates | ... Monday, the 5th July 1954 at 3 P.M. |
| 3. | 4 | ... Last date and time for withdrawal of candidature application. | ... Friday, the 9th July 1954, before Polling commences. |
| 4. | 1 | ... Date, time and place of ELECTION | ... Friday, the 9th July 1954 at 3 P.M., at the Municipal Hall, Chinthamani. |

Candidature applications may be had from the Municipal Office.

475 V. C. CHENNAVEERABHADRAPPA, *President.*

## OFFICE OF THE PRESIDENT, TOWN MUNICIPAL COUNCIL, SIRA.

Notification dated 18th June 1954.

**No. Hc. 35—54-55.** It is hereby notified for the information of those concerned that since the term of two years has been completed under Section 23 (11) of the Mysore Town Municipalities Act, 1951, the election of the Vice-President for the Town Municipal Council, Sira, will be conducted under the rules prescribed in Government Notification No. L-8606-Ml. 150-51-3, dated 12th November 1951, as per the Calendar of Events noted below. Candidature applications may be delivered to the President, Town Municipal Council, Sira, or in his absence to the Health Inspector in charge of the Chief Officer on or before the due date duly filled up in the prescribed form. Candidature applications not filled up in the prescribed form or delivered after the due date and time will not be considered.

CALENDAR OF EVENTS.

| *Sl. No.* | *Events* | *Date place and time* |
|---|---|---|
| 1 | Notice of the day and hour of the Meeting published by affixture on the Notice Board of the Municipal Office. | 19th June 1954, Saturday |
| 2 | Presentation of candidature application duly filled up ... | ... 2nd July 1954, Friday, up to 4 P.M. |
| 3 | Publication of the names of candidates ... | ... 3rd July 1954, Saturday, at 11 A.M. |
| 4 | Date of withdrawal of the candidature ... | ... 8th July 1954, Thursday, before the Election Commences. |
| 5 | Date of Election, place and time ... | ... 8th July 1954, Thursday, at 9 A.M. in the Silver Jubilee Town Hall Building. |
| 6 | Declaration of result of Election ... | ... 8th July 1954, Thursday, imme- |